

AMENDED

Nº 44234

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 5 1981

Returned to applicant for correction

Corrected application filed OCT 2 1981

Map filed OCT 2 1981

The applicant Alfred J. Thompson

P. O. Box 6819

Street and No. or P.O. Box No.

, of Incline Village

City or Town

Nevada 89450

State and Zip Code No.

, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Unnamed Spring #3  
Name of stream, lake or other source.

2. The amount of water applied for is 0.5 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet

3. The water to be used for Irrigation and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 5

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 30, T. 40N., R. 64E., M.D.B.&M., from which the E.  $\frac{1}{4}$  corner of said Sec. 30 bears S. 66° 17' 20" E., 1012.82 feet.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use SE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 30, T. 40N., R. 64E., M.D.B.&M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Small storage and pipeline.

State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$500.00
10. Estimated time required to construct works 2 years  
If well completed, describe works.
11. Estimated time required to complete the application to beneficial use 3 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Alfred J. Thompson

By Greg Hess - agent  
Signature, applicant or agent

Compared cws/js b1/bc S/Greg Hess  
P.O. Box 6819  
Incline Village, Nevada 89450

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that granting said application would conflict with and be detrimental to existing rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, PETER G. MORROS  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 28th day of February

A.D. 19 85

*[Signature]*  
State Engineer